## Supplier Declaration of Conformity (SDoC) In accordance with ISO/IEC 17050-1:2004

| SDoC identification Number :-ALHT02  |                                     |   |                        |
|--|-------------------------------------|---|------------------------|
| Issuer Details:  |                                     |   |                        |
| Name (of New Zealand manufacturer or importer)   |                                     | Contact Address   |                        |
|  |                                     | 1 Haliday Place   |                        |
| SIMX Limited   |                                     | East Tamaki   |                        |
| New Zealand Company Number (if applicable)   |                                     | Auckland 2013   |                        |
|  |                                     | New Zealand   |                        |
| 12487274   |                                     |   |                        |
| Telephone Fax  |                                     | Email address   |                        |
| +64 9 259 1660 +64 9 259 1661  |                                     | davidl@simx.co.nz   |                        |
|  |                                     |   |                        |
| High Risk Article – Details (Product name, type, rating, brand, model, batch numbers, and serial numbers, as applicable)                   |                                     |   |                        |
| ALHT02 AERLITE 2 ROOM HEAT TRANSFER KIT  |                                     |   |                        |
| 110-240V ~ 50Hz  |                                     |   |                        |
| 18W, IP44, T, Class I  |                                     |   |                        |
|  |                                     |   |                        |
| The High Risk Article, listed above, fully complies with the cited standard(s), as listed:-  |                                     |   |                        |
| The High Risk Article, li<br>Standard number & issue v   |                                     | Standard (s), as listed:-   |                        |
| AS/NZS 60335.1:2011  |                                     | AS/NZS 60335.2.80:2016  |                        |
| 110/1120 00333.1.2011  |                                     | 130) 1.20 00000.2010  |                        |
| Standard Title:-   |                                     | Standard Title:-  |                        |
| Household and Similar Electrical Appliances – Safety   |                                     | Household and Similar Electrical Appliances – Safety                      |                        |
| Part 1: General Requirements  Edition / Amendment status:- AS/NZS ZZ modified  |                                     | Part 2.80: Particular Requirements for Fans  Edition / Amendment status:- | AS/NZS ZZ modified     |
| +A1-A5   | N                                   | Eutton / Amenument status   | N                      |
| Or complies with the (   |                                     | ement - No (Delete as applicable)   |                        |
| Or complies with the Conformity Cooperation Agreement - No (Delete as applicable)  Names and addresses of any testing organisation or body |                                     |   |                        |
| Name(s) Address(es)  |                                     |   |                        |
| Shenzhen United Testing Technology Co., Ltd.   |                                     | 2F, Annex Building,   |                        |
|  |                                     | Jiahuangyuan Tech Park,   |                        |
|  |                                     | #365 Baotian 1 Road, Tiegang Community,                                   |                        |
|  |                                     | Xixiang Str, Bao'an District,   |                        |
|  |                                     | Shenzhen, China   |                        |
| SAA Approvals Pty Ltd.   |                                     | Po Box 189  |                        |
|  |                                     | Cannon Hill,  |                        |
|  |                                     | QLD 4170  |                        |
| Australia  |                                     |   |                        |
| Reference to relevant test reports/certification, and issue date of the re   |                                     | Report/Certification, that show how compliance is acl                     | hieved:- Issue date(s) |
| Standard(s) or document(s) used, to show how compliance with cited standard is achieved:-  |                                     | N°(s):-   | Issue date(s)          |
| Test Report  |                                     | UNIA20081709SR-01   | 23rd October 2020      |
| Approval Certificate   |                                     | SAA-202872  | 11th November 2020     |
| Approval Octimicate  |                                     | G/ (/ 2020/2  | 11 140 (61111061 2020  |
|  |                                     |   |                        |
| Reference to any management systems involved:-   |                                     |   |                        |
| Additional information :-  |                                     |   |                        |
|  |                                     |   |                        |
| Declaration:   |                                     |   |                        |
|  | ve specified fittings or electrical | Signed for and on behalf of:  DAVID LATIMER                               |                        |
| appliances comply with the requirements of Regulation 83 of the<br>Electricity (Safety) Regulations 2010                                   |                                     | DAVID LATINER   |                        |
| Issuer Identification:   |                                     | Name & position, as authorized by the issuer                              |                        |
| (as affixed to the article).   |                                     |   |                        |
| (as arrived to the article).   |                                     | TECHNICAL MANAGER   |                        |
|  | E6337                               | Signature Date  |                        |
|  | ALHT02                              |   |                        |
|  | ALTIUZ                              |   |                        |
|  |                                     | D. G. Leli  | _                      |
|  |                                     |   | 23/10/2020             |